

Agenda

Monday, February 27, 2012
2:08 PM

BOROUGH OF PLUM COUNCIL AGENDA Monday, October 7, 2013 7:00 P.M.

- A. Pledge of Allegiance
- B. Moment of Silence
- C. Roll Call: John Anderson, Mike Dell, Mike Doyle, Don Knopfel, Keith Nowalk, Len Szarmach, Steve Taylor and Mayor Rich Hrivnak
- D. Motion to approve the Treasurer's Report for the month of September.
- E. Motion to approve the expenses for the month of September:

Monthly Recurring Payables	\$ 1,545,952.94
Payables Requiring Council Approval	587,367.08
Street Improvement Fund	5,764.02
Debt Payment	-
Fire Fund	183,522.87
Debt Payment	28,140.69
Liquid Fuels Fund	81,823.94
Debt Service Fund	-
Public Works Facility	841,659.45
Purchasing Card Direct Vendor Payments:	
Allied Republic	133,627.76
Cintas	3,224.55

- F. Motion to approve the minutes of the September 9, 2013 council meeting.
- G. Recognition of Achievements in the Community
- H. Civic Announcements
- I. President's Comments

J. Manager's Report

K. Citizen's Comments - Agenda Items

L. Council Actions:

1. Motion to appoint an individual to fill a vacancy on the library board
2. Motion approve the sale of three out-of-service police vehicles to the City of Arnold
3. Motion to adopt Ordinance No. 870-13 accepting Winchester Drive in the Colonial Pointe Development
4. Motion to adopt Ordinance No. 871-13 establishing a safety stop point at Elicker Road and Winchester Drive
5. Motion to extend an agreement with the Plum Borough School District for a School Resource Officer for the 2013-2014 school year
6. Motion to ratify Municipal Center Change Orders for September in the amount of \$29,674.00

M. Mayor's Report

N. COMMITTEE REPORTS

- a. **Intergovernmental Cooperative Committee w/Plum School District-**
Mr. Dell and Mr. Nowalk
- b. **Finance Committee - Mr. Dell**
- c. **Personnel and Management - Mr. Nowalk**
- d. **Roads, Equipment and Grounds - Mr. Szarmach**
- e. **Public Safety - Mr. Knopfel**
- f. **Planning and Economic Development - Mr. Taylor**
- g. **Parks and Recreation - Mr. Anderson**

O. The Planning Commission will meet on Monday, October 21, 2013 at 6:30 p.m.

P. Citizen Comments - Non Agenda Items

Q. Adjournment