

Agenda

BOROUGH OF PLUM COUNCIL AGENDA MONDAY, MAY 14, 2018 AT 7:00 PM

- A. Pledge of Allegiance
- B. Moment of Silence
- C. Roll Call: John Anderson, Paul Dern, Mike Doyle, Mike Pastor, Dave Majernik, Dave Odom, David Seitz and Mayor Harry Schlegel
- D. Motion to approve the Treasurer's Report for the month of April.
- E. Motion to approve the expenses for the month of April (*see attached*)
- F. Motion to approve the minutes of the April 9, 2018 Council meeting minutes
- G. Recognition of Achievements in the Community
- H. Civic Announcements
- I. President's Comments
- J. Manager's Report
- K. Citizen's Comments - Agenda Items
- L. Council Actions:
 - 1) Motion to adopt Ordinance #928-18 Jake Brake Prohibition Ordinance
 - 2) Motion to approve the Springer/State Farm preliminary and final land development
 - 3) Motion to approve the Polosky preliminary and final subdivision
 - 4) Motion to approve the Whiteman consolidation plan
 - 5) Motion on Resolution #847-18 to transfer the deed for Lacebark Court
 - 6) Motion on Resolution #848-18 the Greenways, Trails and Recreation Grant Application
 - 7) Motion on Resolution #849-18 to oppose PA House Bill 1620
 - 8) Motion on Change Order for Housing Demolition Contract
 - 9) Motion to hire part-time custodian
 - 10) Motion to approve a Cost of Living Adjustment for retired police officer
 - 11) Motion to approve a Cost of Living Adjustment for retired police officer
 - 12) Motion to adopt Ordinance #929-18 Amending the Boro Fee Ordinance
 - 13) Motion to hire part-time School Crossing Guard
 - 14) Motion to approve a change order for the Larry Mills Park CDBG Contract
 - 15) Motion to adopt Ordinance #930-18, setting the sanitation rates for 2018
- M. Mayor's Report
- N. Committee Reports:

Intergovernmental Cooperative Committee w/Plum School District	Mr. Doyle/Mr. Dern
Finance Committee	Mr. Majernik
Roads, Equipment and Grounds	Mr. Pastor
Public Safety	Mr. Dern
Planning and Economic Development	Mr. Odom
Parks and Recreation	Mr. Anderson
- O. The Planning Commission will meet on Monday, May 21st at 6:30 pm
- P. Citizen Comments - Non Agenda Items
- Q. Adjournment